

# MHS WEEKLY BULLETIN

Phone: (660) - 385-5748 Fax: (660) - 300- 6164

Parents/Guardians | Please notify the school when your child will be absent by emailing attendance to [lmuncy@macon.k12.mo.us](mailto:lmuncy@macon.k12.mo.us) or by calling the high school office.

Follow **Macon Activities** for the latest in sports and activities at MHS!  
Get the latest in school announcements & cancellations through **Tiger Alerts**.  
Spring sports schedules -> **Baseball** / **Boys Golf** / **Scholar Bowl** / **Track and Field**



Building a  
brighter  
future for our  
children and  
our  
community

## Monday, March 18

\*NO SCHOOL - Professional Development

\*Baseball vs Mexico at Home at 5:00pm.

## Tuesday, March 19

\*Baseball at Salisbury at 5:00pm. Bus leaves at 2:50pm. Players dismissed at 2:35pm.

\*Tutoring from 3:30-4:30pm in Mrs. Shoemaker's room.

## Wednesday, March 20

\*StuCo Meeting at 7:45am in Mrs. Hall's room.

\*Tutoring from 7:15-7:45am in Mrs. McVicker's room.

\*Tutoring from 3:30-4:30pm in the library.

## Thursday, March 21

\*Macon Knights Meeting at 7:45am in Mr. Coffey's room.

\*FCCLA Officer Meeting at 7:45am and 3:30pm in Mrs. Schaefer's room.

\*Varsity Track at Home at 2:30pm..

\*FFA to Trenton. Bus will leave at 6:55am.

\*Tutoring from 3:30-4:30pm in the library.

## Friday, March 22

\*NHS Meeting at 7:40am in the library.

\*Golf at Home at 4:00pm.

\*Welding to Brookfield. Bus leaves at 7:00am.

## Saturday, March 23

\*Solo / Small Ensemble Music Festival. Band bus leaves at 7:00am.  
Choir bus leaves at 10:15am.

\*Varsity Baseball at Kirksville at 10:00am. Bus leaves at 8:30am.

### UPCOMING DATES:

Mar. 29 - Good Friday - No School  
Apr. 1-5 - Spring Break - No School

Apr. 22 - Professional Development - No School  
May 17 - Last Day of School

### ATTENDANCE:

- Students **must** have their parent/guardian inform the school any day they will be absent by either calling the High School office at 385-5748 or by emailing both [lmuncy@macon.k12.mo.us](mailto:lmuncy@macon.k12.mo.us) and [sbothke@macon.k12.mo.us](mailto:sbothke@macon.k12.mo.us)
- If a student needs to leave school early, parents/guardians need to call in ahead of time to let the school know students will be leaving. We **WILL NOT** let a student leave school with anyone unless we have heard from the parent/guardian. Students need to sign in/out at the HS office if arriving late to school and/or leaving school early.
- The attendance policy can be found in the Student Handbook. For any questions regarding attendance please contact the HS Office.

### LUNCH INFORMATION:

- Breakfast - \$1.65 Lunch - \$2.35 per meal. For more information regarding lunches please contact Brittany McKinney in food services at ext. 1101. We ask that all families fill out a [Free and Reduced lunch application](#). Applications are available through the link provided, our Food Service dept., school website or in the HS office.

### CITIZENSHIP / SPORTS PHYSICALS:

- Forms must be turned in to the athletic department or high school office before students can participate in any extracurricular activity. All students participating in sports must have a current physical on file. If you have questions please contact our Athletic Director, Dale Devenport at [ddevenport@macon.k12.mo.us](mailto:ddevenport@macon.k12.mo.us).

### ADMISSION PRICES:

- Varsity Games - Adults \$4.00 Students \$3.00 Senior Citizens \$2.00
- JV, 9th grade, & Middle School games - Adults 3.00 Students \$2.00 Senior Citizens \$2.00
- Athletic passes **WILL** be available for purchase this year. The cost will be as follows and will need to be purchased in the High School Office. \$125 family, \$50 adult, \$30 student or senior citizen.

### HEALTH FORMS AND INFORMATION:

- All immunizations need to be current and turned in to the school nurse, Mrs. Jenkins, prior to the first day of school. Updated immunizations can be faxed, emailed to [jjenkins@macon.k12.mo.us](mailto:jjenkins@macon.k12.mo.us), or dropped off at the High School office.

### TIGER BIN

- The Tiger Bin is located in the High School Counselor's office and is stocked with clothing, shampoo/conditioner, deodorant, toothpaste/toothbrushes, soap, razors, feminine products, laundry detergent, school supplies & much more. All students are able to utilize the Tiger Bin. For assistance, email the **Tiger Bin** stop by the counselor's office or speak with any staff member.

### EXTRA INFO...

- Cell Phones are not allowed in the building EXCEPT for lunch shifts. Please refer to the handbook listed on the school website for these policy changes.

- Like and follow Macon High School on Facebook.

- All fines and fees must be paid before attending school sponsored events!

- Hats and hoods are not to be worn during school hours. Make sure that hats are off and hoods are down upon entering the school.

- Students are **NOT** allowed to leave to eat lunch or leave the building during lunch.

- Attendance information can be found in the handbook. Students arriving to school late or leaving early must sign in/out with the office.

- Parking Permits will be given to any student who drives a motorized vehicle. Parking permits are available in the High School office. You must have a parking permit and you must have signed the drug / citizenship policy.

- Students must have permission and a signed pass from a teacher or office staff in order to be in the hallways during class.

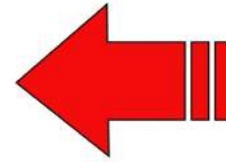
04.20.2024

THE CLASS OF 2025 PRESENTS

*At Last  
I See the Light*

GRAND MARCH BEGINS AT 8:00PM  
DANCE TO FOLLOW IN HS GYMNASIUM

TICKET SALES WILL BEGIN MARCH 19TH.  
ALL FINES & FEE'S MUST BE PAID



**Reminder: All fines, fees, and lunch balances must be paid in order to attend prom. Tickets will not be sold until all balances are paid in full.**

**The Tiger Bin**

All Students are able to utilize the Tiger Bin.

Items in the Bin include:  
Hygiene Products, Laundry Detergent, Clothing & much more!

For assistance: email [Tigerbin@macon.k12.mo.us](mailto:Tigerbin@macon.k12.mo.us),  
stop by the Counselor's Office or speak with any staff member.

#### 2024 MACON SPRING SPORTS

BASEBALL		
Mar. 12	Jamboree - V only	4:30
Mar. 13	Chillicothe, Moberly	
Mar. 15	Moberly	5:00
Mar. 16	Atlanta	10:00
Mar. 18	Meriden	5:00
Mar. 19	Salisbury	5:00
Mar. 21	Kirkville-Mayville	10:00
Mar. 25	Chillicothe	5:00
Mar. 26	Western	5:00
Mar. 27	Clark County	5:00
April 2	Palmyra	5:00
April 4	Hallsville	5:00
April 9	Centralia	5:00
April 11	Brookfield	5:00
April 13	Father Time/Elihu	10:00
April 15	Bowling Green	5:00
April 16	Monroe City	5:00
April 18	Highland	5:00
April 22	South Shelby	5:00
April 25-27	Chillicothe Team	TBA
April 29	Jefferson City	5:30
April 30	Pittman Co.	5:00
May 2	Hannibal	5:00
May 7	Canton	5:00
May 8	Fulton	5:00
May 10-18	Districts	TBA
May 21	Sectionals	TBA
May 23	Quadrantals	TBA
May 29-31	State	TBA
Christian Threlkeld - Head Coach Van Vleet, Tyler Polk, Craig Smith		

#### HIGH SCHOOL TRACK

Mar. 21	Macon Open	4:00
Mar. 26	Brookfield	4:00
Mar. 28	Centralia Open	3:00
April 4	Palmyra	3:00
April 8	S. Shelby Invitational	2:00
April 9	Centralia	3:30
April 11	Western Relays	12:00
April 16	Mane Relays - JV	4:00
April 19	Truman State Univ. Relays - VTBA	
April 19	Gary Ewing Invit.	10:00am
April 23	Gerald Mansfield Invit.	2:30
April 25	Centralia WVO Grade Meet	4:00
April 29	CCC Meet - Monroe City	3:30
May 4	Districts	TBA
May 11	Sectionals	TBA
May 17-18	State	TBA
Brett Davis - Head Boys Coach Bradley Dorell - Asst. Coach Shayla Coffey - Head Girls Coach Nicole Hall - Asst. Coach		

#### MIDDLE SCHOOL TRACK

Mar. 19	South Shelby Open	3:30
Mar. 20	Western Open	1:30
Mar. 25	Western Relays	1:30
Mar. 27	Macon Open	4:00
April 10	Mane Relays	4:00
April 17	Macon Relays	4:00
April 23	Centralia Open	4:00
April 25	Mane Relays	4:00

May 1	Kirkville MS Relays	2:00
May 3	CCC MS Track Meet - Highland	3:00
Karl Bergman - Boys Head Coach Jordan Simms - Assistant Coach Levin Money - Girls Head Coach		

#### HIGH SCHOOL BOYS GOLF

Mar. 22	Macon Meet	4:00
Mar. 26	Veteran Meet	4:00
April 1	Hannibal Quad	4:00
April 10	So. Boone Golf Team	9:00
April 12	Hannibal Golf Team	9:00
April 18	Macon Meet	4:00
April 17	South Shelby Inv	9:00
April 18	Chillicothe Team	9:00
April 23	Kirkville Team	9:00
May 1	CCC Tour	Hannibal
May 2	Marshall Tour	9:00
May 8	Districts	TBA
May 15-16	State	TBA
Coach: Corey Blackman		



**UPCOMING DATES**

- MARCH 18: NO SCHOOL
- MARCH 29 - APRIL 5: NO SCHOOL - SPRING BREAK
- APRIL 22: NO SCHOOL
- MAY 17: LAST DAY OF SCHOOL

**MACON MUNICIPAL POOL**

**WHERE: 903 W. BOURKE ST.**

The City of Macon is accepting employment applications for Municipal Pool Manager, Lifeguards, and Wading Pool Attendants. All applications will be accepted until Wednesday April 10, 2024.

For an application visit us at Macon City Hall,  
106 W. Bourke St, Macon, MO 63552,  
or go to our website at  
[www.cityofmacon-mo.gov](http://www.cityofmacon-mo.gov).



MACON BASEBALL ASSOCIATION

# 2024 SUMMER BALL

BASEBALL  
SOFTBALL  
T-BALL

**\$55 PER PLAYER**  
DISCOUNTS FOR FAMILY REGISTRATIONS

REGISTER BEFORE **MARCH 15TH**  
3RD ANNUAL 8U, 9U T-BALL CAMP **MARCH 23RD**  
PRACTICES BEGIN **APRIL 8TH**  
OPENING DAY **MAY 20TH**

**REGISTER ONLINE**  
MACONBASEBALL.SPORTNGIN.COM




IS ACCEPTING

UMPIRE AND CONCESSION WORKER APPLICATIONS FROM  
CURRENT 8TH GRADE AND HIGH SCHOOL STUDENTS.

Scan for Google Form Application



*Murder Mystery Dinner Theater  
presented by Macon Thespian Troupe*

## DEATH IS A CABERNET OL' CHUM

**\$20** **PER PERSON**

**APRIL  
12 & 13**

DOORS OPEN AT 5:30PM  
DINNER SERVED AT 6PM

**MHS Cafeteria**

*Contact Mrs. Guilford or  
a Thespian for tickets.*

## MHS COLORGUARD SPIN CLINIC

Come and join us on the scheduled days to discover School spirit color guard and perfect your skills in spins, tricks, and maneuvers! For any questions, drop by the high school band room and look for Mr. Baker.

**March 15th, 2024**

3:30 pm - 5:30 pm

**April 16th, 2024**

3:30 pm - 5:30 pm

**April 25th, 2024**

3:30 pm - 5:30 pm



## **VR Summer Work Experience**

The VR Summer Work Experience is a work-based learning experience in a competitive integrated setting for students with documented disabilities. The VR Summer Work Experience is provided in collaboration with approved Missouri VR Community Rehabilitation Programs (CRPs).



Participants must be students entering their final two years of high school who have no prior successful paid work experience in a competitive integrated setting. Students must be 16 years old prior to signing the Summer Work Plan.

- Participants must be potentially eligible for VR services and each student, parent/guardian (if appropriate), and authorized school district representative must complete and sign a VR Pre-Employment Transition Services Consent and Information Release form.
- The VR Summer Work Experience will consist of a six week, work-based learning experience.
- Total weekly hours will be 20 hours per participant. The majority of those hours, will be spent engaged in the tasks associated with the job the student was hired to do. Before, during or after the work day; there will be an expectation that daily discussions occur, highlighting soft skills, such as communication, enthusiasm & attitude, teamwork, networking, problem solving & critical thinking and professionalism.
- Participants will be paid at the rate specified by State or local minimum wage law, up to 20 hours per week, for the duration of the six week summer work experience. The student will be hired by the CRP as a temporary employee and will provide a job trainer on site. The CRP will serve as the employer of record and will provide liability and worker's compensation insurance.

Contact your local VR office for more information

*Abbie Farrington*

March 2024

Dear Parents and Guardians,

Our students have been invited to participate in the Clarence Cannon Conference Track and Field Day at Monroe City High School on Wednesday, May 1st 2024 with a start time of 10:00am. The event is free to our students grade 6th-12th! Lunch and a t-shirt will be provided. In order for your student to participate, you will need to complete the attached forms and permission slip. No physicals are needed for participation this year!



Lunch will be served at 10:30, followed by the opening ceremonies (athletes will parade in front of the home football stands). After the opening ceremonies, the events will take place. T-shirts will be provided to all athletes at the meet when you arrive.

There are many different events that students can participate in. Each individual can participate in up to 3 events (1 running, 1 throwing and 1 jumping)

Running event- 25m, 50m, 100m

Throwing event- Tee Ball Throw, Softball Throw

Jumping event- Standing Long Jump, Running Long Jump

There are no out-of-school practices required for participation.



For more information, you can contact Katrina Stewart, Special Services Director by [kstewart@macon.k12.mo.us](mailto:kstewart@macon.k12.mo.us) or call 660-385-2118.

Please have permission slip returned to your special education teacher by March 25th 2024.

My student, \_\_\_\_\_, has permission to attend the Clarence Cannon Conference Track and Field Day on May 3, 2024. He/She will abide by all school rules and will be a good example of a Macon R-1 School District. If at any time my student behaves inappropriately, he or she will be returned to school. In case I cannot be reached, Macon R-1 staff has permission to transport my student to a medical facility for treatment.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

T-Shirt size: \_\_\_\_\_

# COUNSELOR'S CORNER

Counselor - Mrs. Sheila Gingrich - [sgingrich@macon.k12.mo.us](mailto:sgingrich@macon.k12.mo.us)

Counselor's Secretary / Registrar - Mrs. Deidre Ritter - [dritter@macon.k12.mo.us](mailto:dritter@macon.k12.mo.us)

**FAFSA:** (Free Application for Federal Student Aid) is for any financial aid for college. Seniors applying, may start applying **December 31, 2023** using their 2022 tax return information. Before you can access the application, you will need a FSA ID. Please go to [fafsa.ed.gov](https://fafsa.ed.gov) and click on "FSA ID" to get started. This is an ID and password that you will need to remember as long as you are a college student, because you and your parents will have to fill out a FAFSA every year. Therefore, put your ID/Password in a safe place - your tax packet is the perfect place! Once you have your ID and password, you are able to get started filling out the FAFSA at [Studentaid.gov](https://Studentaid.gov)

## **ROTARY YOUTH LEADERSHIP ACADEMY (RYLA) - for Sophomores & Juniors**

The Rotary Youth Leadership Academy is accepting applications for this years' Leadership camp. Macon County Rotary would like to send some of our MHS service hearted students that want to learn leadership skills this summer.

Sessions are at University Central Missouri and there are two 4 day/3 night camps! June 23-26, 2024 and July 7-10, 2024. Sessions fees are all covered by Macon Rotary.

If you are interested, please contact Tracy Vincent, 573-355-8732 or via email [tvincent2k4@gmail.com](mailto:tvincent2k4@gmail.com).

Marketing video:  
[Missouri RYLA Academy Promo \(youtube.com\)](https://www.youtube.com/watch?v=...)

Missouri RYLA Academy Information:  
[www.missouriryla.com](https://www.missouriryla.com)



**Macon High School TUTORING**

After School & Morning Tutoring is Available

DO YOU NEED ACADEMIC SUPPORT?

**Tuesdays: 3:30 - 4:30PM**

**Wednesdays: 7:15 - 7:45AM**

**Wednesdays: 3:30 - 4:30PM**

**Thursdays: 3:30 - 4:30PM**

**JUNIORS & SENIORS:** If you would like to go on a college visit please pick up the College Visit Form outside the High School Office. All Juniors or Seniors must complete the form prior to the proposed college visit. Check with the college prior to scheduling a visit to make sure they are allowing visitors on campus. The bottom portion of the form must be signed by a college official verifying the visit and turned into the office for it to be counted as an excused absence.

**The ACT** (American College Testing) Program assessment is a college entrance examination which reports capabilities in the areas of English, Math, Reading, and Science. An optional writing test is also available for an additional cost. This test battery is given at an ACT test center up to seven times a year on a national test date. There is a registration fee, and the test may be taken more than once. Those qualifying for Free and Reduced lunches are also eligible to take it two (2) times for no charge. If you qualify, stop by the counselor's office for a waiver. Students should begin taking the test no later than their junior year. Registration information can be found online at [www.actstudent.org](https://www.actstudent.org).

## **Apply Online at Actstudent.org**

Test Date	Registration Deadline	Late Registration
Sept. 9, 2023	August 4, 2023	August 10, 2023
Oct 20, 2023	Sept. 22, 2023	Oct 6, 2023
Dec 9, 2023	Nov 3, 2023	Nov 17, 2023
Feb 10, 2024	Jan 5, 2024	Jan 19, 2024
Apr 13, 2024	Mar 8, 2024	Mar 22, 2024
Jun 8, 2024	May 3, 2024	May 17, 2024
Jul 13, 2024	Jun 7, 2024	Jun 21, 2024

**Next Test Date: April 13, 2024**  
**Registration Deadline: March 8, 2024**



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# SCHOLARSHIPS



***Check out these scholarship resources:***

- <https://myscholarshipcentral.org/>
- <https://www.fastweb.com/>
- <http://www.collegescholarships.org/financial-aid/>
- <https://myscholly.com/>
- <https://bigfuture.collegeboard.org/>

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## **Associated Electric Cooperative, Inc. Scholarship LOCAL**

Deadline: March 22, 2024

Technical Occupation Scholarship (Note: Stronger consideration will be given to students specializing in technical skills applicable to power plant operations, including but not limited to: electronics, electricity, technology, heavy equipment operator, mechanic, machinist, welding.)

For more information and to apply: **AECI Application**

## **Horizon Credit Union LOCAL**

Must be a member in good standing at Horizon Credit Union. Five \$500.00 scholarships will be paid directly to the institution of choice upon award notification and acceptance. Application and letter of recommendation must be mailed or hand delivered to Horizon Credit Union.

Deadline: April 1, 2024.

For more information and to apply: **Horizon Credit Union**

## **Charles L. Bacon Memorial Scholarship**

Deadline: April 20, 2023

Eligible individuals who are currently members of The American Legion, the American Legion Auxiliary, or the Sons of The American Legion, or a descendant\* of a member of any thereof.

For more information and to apply: **Charles L. Bacon Scholarship**

## **Joseph J. Frank Scholarship**

Deadline: April 20, 2023

Five awards of \$750.00 are given annually to individuals who are descendants of a veteran.

For more information and to apply: **Joseph J Frank Scholarship**

## **Lillie Lois Ford Scholarship Fund**

Deadline: April 20, 2023

Two awards of \$1,000 each are given each year.

For more information and to apply: **Lillie Lois Ford Scholarship**

## **M.D. "Jack" Murphy Memorial Nurses Training Fund**

Deadline: April 20, 2023

This award is available to a Missouri boy or girl training to be a Registered Nurse, and may be used in their freshman or subsequent college years. For more information and to apply: **M.D. Jack Murphy Scholarship**

## **Erman W. Taylor Memorial Scholarship**

Deadline: April 20, 2022

Given to a student planning on obtaining a degree in education.

For more information and to apply: **Erman W. Taylor Scholarship**

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# SENIOR SCHOLARSHIPS ON GOOGLE CLASSROOM

**Class Code: bsaaq4r**

**Alberta Hauser Harris Memorial Scholarship** was established to honor a senior class student who has achieved the highest academic honor. In order to apply, students must have at least a 4.0 cumulative GPA. Due: April 15, 2024

**Bryon Halterman Scholarship** This scholarship is provided by Daniel & Denise Pagliai, in memory of their friend and former Macon graduate, Bryon Halterman. This is a one time scholarship in the amount of \$1,500 Due: April 15, 2024

**Catherine Miller Memorial Scholarship**—based on good citizenship and academics. Due April 15, 2024

**Come Home Scholarship – Macon County Economic Development**  
Due March 22, 2024

**Crossroads Cruiser's Scholarship** is awarded by the Crossroad Cruisers' Car Club to a graduating senior who plans to pursue their education in automotive, heavy equipment, welding, building trades, or agriculture. Must mail in application. Due April 1, 2024

**David E. Gray Memorial Scholarship**—awarded to a graduating senior of Macon R-I who is interested in business or business education. Due April 8, 2024

**David Henry Memorial Scholarship**—Must have attended Macon Area Career and Technical School and are planning to attend an agricultural or technical program. Due April 8, 2024.

**Don and Barbara Wells Memorial Athletic Scholarship**—must be a Macon R-I graduate and participated in athletic programs. Due April 8, 2024

**Doris Walkup memorial Family and Consumer Science Scholarship**—must be pursuing a degree in the FACS field. Due April 15 2024.

**Dwain & Polly Wright Scholarship** must have completed two English/Language Arts or Vocational classes and have been accepted to attend a two or four year college, university or technical school. Due April 1, 2024

**Elks #999 Scholarship**— must be a Macon County R-I graduate and show financial need. Due March 4, 2024.

**Everett Croucher Scholarship** is given to a senior who will major in an agriculture-related field at a post-secondary institution. Due: April 15, 2024

**First State Community State Bank's William H Cooper Leadership Scholarship**  
Plans to further education in a business related field at a 2-year or 4-year college. Application must be printed and turned in to the Counselor's Office. Due: February 1, 2024

**Gary McQuitty Memorial Scholarship**—must be a Macon R-I graduate with a minimum GPA of 2.5. Must have belonged to a shooting sport; i.e. FFA Trap Shooting, 4-H Archery Club, etc. Due April 8, 2024.

**Garry Wooten Scholarship**—goes to a participant of the Macon Tiger Football Program. Must display leadership and have a strong work ethic. Due April 15, 2024.

**Harrington Memorial Scholarship**—must have below a 4.0 GPA. Must have taken 2 years in the Macon Area Career and Technical Center. Due April 15, 2024..

**Hilman and Betty Knapp Scholarship**—must exhibit a strong work ethic, good citizenship, and have below a 4.0 GPA. Due April 15, 2024.

**Horizon Credit Union** – Must be a member in good standing at Horizon Credit Union. Five \$500.00 scholarships will be paid directly to the institution of choice upon award notification and acceptance. Application and letter of recommendation must be mailed or hand delivered to Horizon Credit Union by April 1, 2024.

**Hugh Dunn Memorial Award** – offered annually to a senior male athlete that has demonstrated outstanding leadership and character on and off the field. Due April 15, 2024.

**Jim Maloney Memorial/Knights of Columbus Scholarship**–2 applicants will be selected. Preference will be given but not limited to someone going into electrical or heating and cooling programs. Due April 8, 2024.

**Judge Ronald M. Belt Community Scholarship**–will be awarded to a graduating senior from either Macon or Shelby County. Due April 8, 2024.

**Kisor Family Scholarship**–must be planning to attend a four-year college or university. Due. April 15, 2024.

**Laurence E Phelps Scholarship**–must be planning to attend a technical school, college, or university. Due April 15, 2024..

**Loch Haven Scholarship** – must be a graduating senior who is seeking a career in a medical field (e.g. physician, nurse, therapist, technologist, pharmacist, ect.) Due: May 1, 2024 (Application must be mailed)

**Lucille Rietcel Memorial Scholarship**–must go to a graduating Macon senior who shows financial need. Due April 15, 2024.

**Macon Co Cattleman Scholarship** – must be a current member of a Macon County 4-H club, a Macon Co. FFA chapter, the Macon County Cattlemen, or an active member of the Macon Co. Junior Cattlemen and/or have a parent, grandparent, or spouse that are current members of the Macon County Cattlemen's Association. Due April 1, 2024.

**Macon CTA**–must be going into the education field. Due April 8, 2024.

**Macon Kiwanis Club** - must be a graduating senior who plans to attend a college or university, good scholastic standing, and not receiving numerous other scholarships. Due April 1, 2024

**Marjorie A. Norton Scholarship** – Must have a minimum GPA of 3.0 and plan to attend a 2 or 4-year college. Must have good citizenship and leadership skills. Due April 15, 2024.

**Mayers Family Memorial Scholarship**–must have a 3.87 GPA or higher. Due April 15, 2024.

**Moms Breaking the Silence Scholarship Award**– graduate of Macon County R-1 High School, attend two year, four-year or trade school, includes essay. Due March 3, 2024

**Neff Family Memorial Scholarship**–must have a 2.5 GPA or higher, have good citizenship, and participate in extracurricular activities and community service. Due April 8, 2024.

**Optimist Community Involvement Award** – This is a cash award and has no continuing education requirement. Due April 1, 2024

**Peg Dunn Scholarship**–Two females will be awarded. Must support our Macon Tiger Athletic programs. Due April 8, 2024.

**Prenger Family Scholarship** –applicants must demonstrate strong work ethic and the potential to enter a business- related vocational or academic program of study. Due April 8, 2024.

**Robert Hastings (Rotary Scholarship)**–Must be planning to attend a college, university, or technical school. Due April 8, 2024.

**Samaritan Hospital Medical Staff Scholarship**–Awarded up to 3 graduating seniors planning to attend the medical field. Due March 1, 2024. Must mail in application.

**Shane Hall Memorial / Macon Rotary Club Scholarship** –must be a high school senior who has demonstrated an interest in community involvement and service, and who will be pursuing post-secondary education or training. Due April 8, 2024

**Shelter Insurance Foundation Scholarship** – annually awards scholarships to graduating seniors in communities where there is a Shelter Mutual Insurance Company agent who participates in the program. Due April 8, 2024.

**St. James Episcopal Church Scholarship**–must be going into seminary, medical field, or education. Due date April 15, 2024.

**Thelma Jo Christy Scholarship** – One Macon resident and One Callao resident will be chosen. Must be majoring in Education. Due April 15, 2024.

# **Seniors -**

The High School Counselor's office wants to know your plans for the future. Whether it is joining the military, going to College, Tech School or starting in the workforce, we want to celebrate with you!

Stop by the Counselor's Office to let Mrs. Ritter know your plans.

We'll either take your picture or you can submit one to us to put on the announcement TV outside the Counselor's office.

